

1 R. Michael Lieberman (SBN 120831)
2 Law Offices of R. Michael Lieberman
3 1398 Post Street
4 San Francisco, CA 94109
5 Tel: 415-929-3197
6 Fax: 415-929-3476
7 Email: michael@spark84.com

8 Attorneys for Plaintiff
9 JAROM VAHAI

10 UNITED STATES DISTRICT COURT
11 NORTHERN DISTRICT OF CALIFORNIA

12 JAROM VAHAI, an individual;) NO. 3:13-cv-03859-JSW
13 Plaintiff,)
14 vs.) AMENDED STIPULATION AND REQUEST
15 UNITED AIRLINES, INC.; and DOES 1) TO CONTINUE CASE MANAGEMENT
16 through 50, inclusive,) CONFERENCE; ~~PROPOSED ORDER~~
17 Defendants.)

1 IT IS HEREBY STIPULATED by and between the parties to this action,
2 through their attorneys, as follows:

3
4 1. The Case Management Conference in this matter is currently
5 scheduled for Friday, January 3, 2014 at 1:30 p.m. in Department 11 of this
6 Court.

7
8 2. The parties request that the Case Management Conference be
9 continued to a later date. The parties are available on the following dates:
10 January 31, February 14, February 28, and March 7.

11
12 3. Good cause exists for this request. The reason for this request is
13 as follows: R. Michael Lieberman, counsel for plaintiff, will be out of the
14 country and unable to appear in person or by phone for this hearing.

15
16 4. The parties have met and conferred regarding ADR, and Tiffany
17 Thomas, counsel for defendant, submitted the ADR certification on December
18 19.

19
20 5. Neither party will be prejudiced by the continuation of the Case
21 Management Conference.

1
2 6. The parties hereby stipulate and respectfully request that the
3 Case Management in this matter be continued.

4
5 DATE: December 20, 2013

6 LAW OFFICES OF R. MICHAEL LIEBERMAN

7 /s/ R. Michael Lieberman

8 R. MICHAEL LIEBERMAN

9 Attorneys for Plaintiff

JAROM VAHAI

10
11 DATED: December 20, 2013

12 REED SMITH LLP

13 /s/ Tiffany Renee Thomas

14 TIFFANY RENEE THOMAS

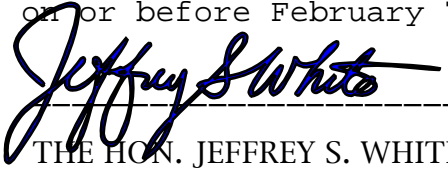
15 Attorneys for Defendant

16 UNITED AIRLINES, INC.

~~[PROPOSED]~~ ORDER

IT IS HEREBY ORDERED that the Case Management Conference, currently scheduled for Friday, January 3, 2014 at 1:30 p.m. in Department 11 of this Court, be continued to February 14, 2014 at 1:30 p.m. The joint case management statement shall be due on or before February 7, 2014.

DATED: 12-30-13


THE HON. JEFFREY S. WHITE